



*“Taste of Maryland Agriculture”*  
**NETWORKING • FOOD • CONVERSATION**  
 with your agriculture industry leaders

Thursday, February 1, 2018, Michael’s Eighth Avenue, Glen Burnie  
 Doors Open at 6:30 p.m.

*Reservations must be postmarked before January 10<sup>th</sup> to be included in the program booklet.*

**\$100 per person before January 10; \$125 per person after January 10**

**Checks payable to: Maryland Agriculture Council, Inc. FEI #52-1181792**

Check Number: \_\_\_\_\_ Check Amount: \_\_\_\_\_

*Additional donations to the Maryland Ag Council Grants program may be included with your reservation.*

Mail reservations to:

**NEW ADDRESS** Maryland Agriculture Council, Inc. c/o Gail Yeiser  
**1022 Placid Court, Arnold, MD 21012**

**NEW Phone & Email**

**410-353-3069 gailpyeiser@gmail.com**

*Name of Organization or Individual Supporter as you would like it listed in program booklet and publicity:*

\_\_\_\_\_

Category that is most appropriate for your organization or you as an individual:

Agriculture Organization \_\_\_ Agriculture Services \_\_\_ Agriculture Supporter \_\_\_ Agri-Tourism \_\_\_  
 Dairy \_\_\_ Equine \_\_\_ Field Crops \_\_\_ Financial Institutions \_\_\_ Fruits and Vegetables \_\_\_  
 Livestock \_\_\_ Nursery, Greenhouse, Landscape, Turf \_\_\_ Poultry & Eggs \_\_\_ Research and Education \_\_\_  
 Winery \_\_\_ Brewery \_\_\_ Distillery \_\_\_

Contact Person: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**NAMES of those attending, as they wish to have name tags prepared. Use additional sheet if needed.**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

**Due to limited seating and tables, please note any special needs accommodations.**

Need seating for how many? \_\_\_\_\_ Wheelchair access needed? \_\_\_\_\_

Other special needs: \_\_\_\_\_